



Matthew W. Gissendanner  
Assistant General Counsel

[matthew.gissendanner@scana.com](mailto:matthew.gissendanner@scana.com)

August 6, 2018

**VIA ELECTRONIC FILING**

The Honorable Jocelyn G. Boyd  
Chief Clerk/Administrator  
Public Service Commission of South Carolina  
101 Executive Center Drive  
Columbia, South Carolina 29210

RE: South Carolina Electric & Gas Company- Annual Review of Purchased  
Gas Adjustment and Gas Purchasing Policies  
Docket No. 2018-5-G

Dear Ms. Boyd:

By letter dated June 12, 2018, the Clerk's Office of the Public Service Commission of South Carolina transmitted to South Carolina Electric & Gas Company ("SCE&G") a Notice of Hearing and Prefile Testimony Deadlines ("Notice") in the above-referenced docket. The Clerk's Office instructed SCE&G to publish the Notice in newspapers of general circulation in the affected areas by August 29, 2018, and provide proof of publication on or before September 19, 2018. In compliance with the Clerk's Office's instructions, please find enclosed for filing affidavits and tearsheets from the newspapers of general circulation in the affected areas as proof of publication of the required Notice evidencing that the Notice was timely published.

By copy of this letter, we are providing the South Carolina Office of Regulatory Staff with a copy of the enclosed documents.

If you have any questions, please advise.

Very truly yours,

Matthew W. Gissendanner

MWG/kms  
Enclosures

cc: Dawn Hipp  
Shannon Bowyer Hudson, Esquire  
(both via electronic and U.S. First Class Mail w/enclosures)

S.C. NEWSPAPER NETWORK (LEGALS) LACEY BREIT - LEGALS  
106 OUTLET POINTE BLVD  
COLUMBIA SC 29210

## AFFIDAVIT OF PUBLICATION

**Aiken Standard**

**The North Augusta Star**

State of South Carolina

County of Aiken

Personally appeared before me the undersigned advertising clerk of the Aiken Standard, a seven day per week newspaper published in Aiken, South Carolina, and made oath in due form of law that the advertisement of

(copy attached)

appeared in the issues of said newspaper on the following day(s):

07/11/18 Wed AS

07/11/18 Wed ASW

at a cost of \$319.04  
Account# 290301  
Order# 1709069  
P.O. Number: 18072BS1 - 61372

SWORN and subscribed to before  
me today, 07/10/2018

*Gloria Sauron*  
advertising clerk

*Jennifer L. Mills*

JENNIFER L. MILLS  
Notary Public, South Carolina  
My Commission Expires  
April 02, 2024

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

#### CLERK'S OFFICE

#### NOTICE OF HEARING AND PREFILE TESTIMONY DEADLINES

DOCKET NO. 2018-5-G

#### Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of South Carolina Electric & Gas Company

On August 14, 1987, the Public Service Commission of South Carolina ("the Commission") issued its Order No. 87-898 which requires the annual review of the Purchased Gas Adjustments and the Gas Purchasing Policies of South Carolina Electric & Gas Company.

**PLEASE TAKE NOTICE** that a hearing, pursuant to S.C. Code Ann. Regs. 103-817 and Commission Order No. 87-898, on the above matter has been scheduled to begin on **Thursday, November 08, 2018, at 10:00 a.m.**, before the Commission in the Commission's Hearing Room at 101 Executive Center Drive, Suite 100, Saluda Building, Columbia, South Carolina 29210.

Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before **September 19, 2018**, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. **Please refer to Docket No. 2018-5-G and mail a copy to all other parties in this docket.** Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and K. Chad Burgess, Esquire, SCANA Corporation, 220 Operation Way, MC C222, Cayce, South Carolina 29033, on or before **September 19, 2018. Please refer to Docket No. 2018-5-G.**

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to [www.psc.sc.gov](http://www.psc.sc.gov) and **Docket No. 2018-5-G.**

#### INSTRUCTIONS TO ALL PARTIES OF RECORD (Applicants, Petitioners, and intervenors only):

All Parties of Record must prefile testimony with the Commission and with all Parties of Record. Prefiled Testimony Deadlines: Applicant's **Direct Testimony Due: 9/21/2018**; Other Parties of Record **Direct Testimony Due: 10/12/2018**; Applicant's **Rebuttal Testimony Due: 10/19/2018**; and Other Parties of Record **Rebuttal Testimony Due: 10/26/2018**. All prefiled testimony deadlines are subject to the information as posted on [www.psc.sc.gov](http://www.psc.sc.gov) under **Docket No. 2018-5-G.**

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at [www.psc.sc.gov](http://www.psc.sc.gov).

6/12/18

July 11, 2018

Lacey Breit SC NEWSPAPER NETWORK SCE&G/SCNN  
106 Outlet Pointe Blvd  
Columbia SC 29210

## AFFIDAVIT OF PUBLICATION

# The Post and Courier

State of South Carolina

County of Charleston

Personally appeared before me the undersigned advertising clerk of the above indicated newspaper published in the city of Charleston, county and state aforesaid, who, being duly sworn, says that the advertisement of

(copy attached)

appeared in the issues of said newspaper on the following day(s):

07/10/18 Tue PC  
07/10/18 Tue CNW

at a cost of \$256.44  
Account# 229601  
Order# 1708854  
P.O. Number:

Subscribed and sworn to before

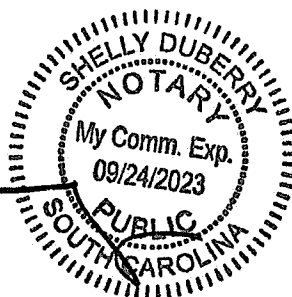
me this 14th day

of July day

A.D. 2018

advertising clerk

NOTARY PUBLIC, SC  
My commission expires



### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA CLERK'S OFFICE NOTICE OF HEARING AND PREFILE

#### TESTIMONY DEADLINES

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6712718  
ADN 1708854

THE STATE MEDIA CO., INC.  
Columbia, South Carolina publisher of



## AFFIDAVIT OF PUBLICATION

Account#	Ad Number	Identification
135408	0003751881	PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA CLERKS OFF

Attention: Lacey Breit

SCE&G-SCNN  
106 OUTLET POINTE BLVD  
COLUMBIA, SC 292105669

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
CLERK'S OFFICE  
**NOTICE OF HEARING AND PREFILE  
TESTIMONY DEADLINES**  
DOCKET NO. 2018-5-G

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8/12/18  
3751881

State of South Carolina

County of Richland

Personally appeared before me, Lauren Libet, VP of Advertising of THE STATE, and makes oath that the advertisement, was inserted in The State, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

1... insertions

Published On:

July 10, 2018

Lauren Libet  
VP of Advertising

Subscribed and sworn to before me on this 16th day of July in the year of 2018

Allison Branham  
Notary Public

My Commission Expires:  
5/8/2027

"Errors-the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

**Affidavit of Publication***The News and Press, Inc.,* Darlington, South Carolina

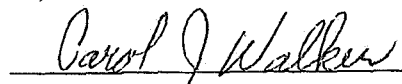
STATE OF SOUTH CAROLINA, COUNTY OF DARLINGTON

Personally appeared before me, the general manager or publisher, who being duly sworn, says that he / she is the General Manager or Publisher of *The News and Press, Inc.*, a newspaper published in the City and State aforesaid, and that the Legal Notice, a copy of which is hereto attached, was published in said newspaper 1 times, to wit:

On the 11 day of July, 2018

 Authorized Representative of The News & Press, Inc.

Sworn to and subscribed before me this 23 day of July, A.D., 2018

  
Carol J Walker, Notary Public for South Carolina  
My commission expires May 25, 2022

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA****CLERK'S OFFICE****NOTICE OF HEARING AND PREFILE TESTIMONY****DEADLINES****DOCKET NO. 2018-5-G****Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of South Carolina Electric & Gas Company**

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**Carolina Publishing**

**Advertising Affidavit**

310 South Dargan Street  
Florence, SC 29506  
(843) 317-6397

Account Number

2156423

Date

July 08, 2018

SC NEWSPAPER NETWORK-MISC  
106 OUTLET POINTE BLVD  
COLUMBIA, SC 29210

Date	Category	Description	Ad Size	Total Cost
07/14/2018	_Legal Notices	PUBLIC SERVICE COMMISSION OF SOUTH CARO	1 x 91 L	400.93

**Publisher of the  
Morning News**

This is to certify that the attached PUBLIC SERVICE COMMISSION  
was published in the Morning News in the City of Florence, state  
of South Carolina on the following dates:

07/08/2018

The First insertion being given ... 07/08/2018

Newspaper reference: 0001105850

Sworn to and subscribed before me this

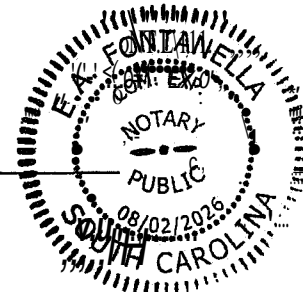
7/9/18

Notary Public

Supervisor

State of South Carolina  
My Commission expires

8/2/26



THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU



PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

## CLERK'S OFFICE

NOTICE OF HEARING AND PREFILE  
TESTIMONY DEADLINES

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6/12/18

SC NEWSPAPER NETWORK SCE&G/SCNN Lacey Breit  
106 Outlet Pointe Blvd  
Columbia SC 29210

## AFFIDAVIT OF PUBLICATION

# Georgetown Times

State of South Carolina

County of Georgetown

Personally appeared before me the undersigned advertising clerk of the above indicated newspaper published in the city of Georgetown, county and state aforesaid, who, being duly sworn, says that the advertisement of

(copy attached)

appeared in the issues of said newspaper on the following day(s):

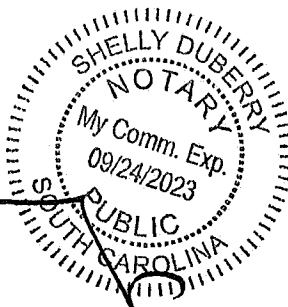
07/11/18 Wed GT  
07/11/18 Wed GTW

at a cost of **\$96.00**  
Account# **229601**  
Order# **1708860**  
P.O. Number:

Subscribed and sworn to before  
me this 11th day  
of July  
A.D. 2018

advertising clerk

NOTARY PUBLIC, SC  
My commission expires



### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA CLERK'S OFFICE NOTICE OF HEARING AND PREFILE

#### TESTIMONY DEADLINES

DOCKET NO: 2018-5-G  
Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of South Carolina Electric & Gas Company  
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8/12/18

APR 17 08860



Hilton Head Island • Bluffton

## THE ISLAND PACKET

## AFFIDAVIT OF PUBLICATION

Account#	Ad Number	Identification	PO	Amount	Cols	Lines
445234	0003751678	PUBLIC SERVICE COMMISSION OF SOUTH C	18072BS1	\$214.23	1	102

## Attention:

SC PRESS LEGAL/CLASSIFIED  
106 OUTLET POINTE BLVD  
COLUMBIA, SC 29210

STATE OF )  
SOUTH CAROLINA ) AFFIDAVIT  
COUNTY OF BEAUFORT )

PUBLIC SERVICE COMMISSION  
OF SOUTH CAROLINA

CLERK'S OFFICE

NOTICE OF HEARING AND  
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DOCKET NO. 2018-5-G

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herein could result in your proposed  
witnesses' testimony and exhibits be-  
ing excluded in the subject proceeding.  
Additionally, please note that failure to  
comply with the above on or before the  
dates indicated may result in the DIS-  
MISSAL of your pleading.

Persons seeking information about the  
Commission's procedures should con-  
tact the Commission at (803) 666-6600

Personally appeared before me a  
Notary Public, in and for State and  
County, aforesaid, Curt Jacobi who  
being duly sworn according to law,  
deposes and says that he is the Vice  
President of Advertising of The Island  
Packet and The Beaufort Gazette,  
newspapers published Sunday  
through Saturday every week in  
Beaufort County. The attached  
advertisement was published in the  
issue(s) of The Island Packet and The  
Beaufort Gazette as follows:

...1... Insertions

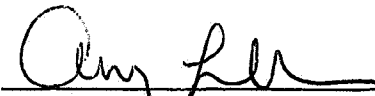
Published On:  
July 10, 2018

  
Curt Jacobi

VP of Advertising

The Island Packet/The Beaufort Gazette

Subscribed and sworn to before me  
this 11th day of July, 2018

  
Amy L. Robbins  
Notary Public for South Carolina  
My Commission Expires on: 11/27/2022

FILED  
or visit its website at [www.psc.sc.gov](http://www.psc.sc.gov).

8/12/18

**AFFIDAVIT OF DISTRIBUTION**

STATE OF: South Carolina

COUNTY OF: Harry County

CITY OF: Myrtle Beach

I, Kristie Moore, being duly sworn on oath now and during all times herein stated, have been the publisher and designated agent of the publication known as,

The Sun News ("Publication")

and have full knowledge of the facts herein stated as follows:

The insert for SCE&G / SCNN ("Ad/Advertiser") was distributed to the Publication's full circulation on 13th day of July, 2018.

By: Kristie Moore

Subscribed and sworn before me

This 2nd day of August, 2018.

Notary Seal:

[Signature]  
Notary Public



**Legals & Public Notices**

**PUBLIC SERVICE COMMISSION OF  
SOUTH CAROLINA**

**CLERK'S OFFICE**

**NOTICE OF HEARING AND PRELIMINARY  
TESTIMONY DEADLINE**

**DOCKET NO. 2018-5-G**

**Annual Review of Purchased Gas  
Adjustment and Gas Purchasing  
Policies of South Carolina Electric & Gas**

On August 14, 1987, the Public Service Commission of South Carolina (the Commission) issued its Order No. 87-208 which requires the annual review of the Purchased Gas Adjustments and the Gas Purchasing Policies of South Carolina Electric & Gas Company.

**PLEASE TAKE NOTICE** that a hearing pursuant to S.C. Code Ann. §§ 103-81 and Commission Order No. 87-896, on the above matter has been scheduled to begin on **Thursday, November 08, 2018, at 10:00 a.m.** before the Commission in the Commission Room at the

Executive Council Office, Suite 100,  
Saluda Building, Columbia, South  
Carolina 29210.

13. 2018 **By filing the Petition to**  
intervene with the Commission, by  
providing a **brief copy to the** **MOE** **and**  
**Regulatory Staff** and by providing a  
copy to all parties to the record. For the  
receipt of future Commission  
correspondence, please include an  
email address in the Petition to

2018-5-6 And, email to [topo@doj.la](mailto:topo@doj.la) to all other parties in this docket. Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 800, Columbia, South Carolina 29201; and

For the most recent information regarding this docket, including changes in scheduled dates indicated in the

Notice, please refer to [www.psc.sc.gov](http://www.psc.sc.gov)  
and Docket No. 2018-5-G.

**INSTRUCTIONS TO ALL PARTIES OF  
RECORD (Applicants, Petitioners,  
and intervenors only):**  
All Pages of Record must profile  
last night with the Commission and with

Testimony Deadlines: Applicant's  
Direct Testimony Due: 8/21/2018  
Other Parties' of Record Direct  
Testimony Due: 10/12/2018  
Applicant's Rebuttal Testimony Due:  
10/12/2018 and Other Parties'  
of Record Surrebuttal Testimony Due:  
10/28/2018. A prehearing testimony

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally,

Persons seeking information about the Commission's procedures should contact the Commission at (800) 896-5100 or visit its website at [www.fda.gov/oc](http://www.fda.gov/oc).

W.P.S.C. SC.GOV.  
6/12/18

0003754973-01

**INVITATION TO BID**  
**STRAND WATER AND**

**SEWER AUTHORITY**  
Installation of the:  
**SEWER PROJECT (87H-20)**  
by Grand Strand Water and Sewer  
Horry County, SC will be received  
authority at its Administrative Center

may be obtained from Grand  
166 Jackson Bluff Road, Conway,  
at the Engineering Departmental



A close-up, black and white photograph of a 'FOR SALE' sign. The sign is tilted and shows the words 'FOR' and 'SALE' in large, bold, sans-serif capital letters. The background of the sign is light, and the text is dark. The sign is partially obscured by other elements in the frame, which are out of focus.

FRANKS

want to rent  
all your car

your car,  
your yard sale,  
we can help.

AGI  
sunnews.com

---

**DISTRIBUTION IS LOOKING  
CARRIERS TO DELIVER**

News home delivery 7 days a week  
**PART TIME HOURS**  
Driver's license and registration, Social Security card,  
liable transportation in order to be considered  
currently available in All Areas

**843-877-3916**

IMAGINE WHAT YOU  
 COULD DO WITH  
 YOUR DAY IF YOUR  
 WORKDAY WAS  
 COMPLETE BY 6:30  
 AND YOU HAD  
 AN EXTRA  
 \$1000/MO!

**WORKING**  
**ER**  
week  
Social Security card  
der to be considered  
as'  
**6**

**The Sun News can help.**

EMMA1  
classifieds@thesunnews.com



**CLASSIFIEDS**

Whether you want to rent

S.C. NEWSPAPER NETWORK (LEGALS) LACEY BREIT - LEGALS  
106 OUTLET POINTE BLVD  
COLUMBIA SC 29210

## AFFIDAVIT OF PUBLICATION

**Aiken Standard**

**The North Augusta Star**

State of South Carolina

County of Aiken

Personally appeared before me the undersigned advertising clerk of the Aiken Standard, a seven day per week newspaper published in Aiken, South Carolina, and made oath in due form of law that the advertisement of

(copy attached)

appeared in the issues of said newspaper on the following day(s):

07/11/18 Wed ASW

07/11/18 Wed NAS

at a cost of \$131.58  
Account# 290301  
Order# 1709079  
P.O. Number: 18072881 - 16375

SWORN and subscribed to before  
me today, 07/10/2018

advertising clerk

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

#### CLERK'S OFFICE

#### NOTICE OF HEARING AND PREFILE TESTIMONY DEADLINES

DOCKET NO. 2018-5-G

#### Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of South Carolina Electric & Gas Company

On August 14, 1987, the Public Service Commission of South Carolina ("the Commission") issued its Order No. 87-898 which requires the annual review of the Purchased Gas Adjustments and the Gas Purchasing Policies of South Carolina Electric & Gas Company.

**PLEASE TAKE NOTICE** that a hearing, pursuant to S.C. Code Ann. Regs. 103-817 and Commission Order No. 87-898, on the above matter has been scheduled to begin on **Thursday, November 08, 2018, at 10:00 a.m.**, before the Commission in the Commission's Hearing Room at 101 Executive Center Drive, Suite 100, Saluda Building, Columbia, South Carolina 29210.

Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before **September 19, 2018**, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. **Please refer to Docket No. 2018-5-G and mail a copy to all other parties in this docket.** Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and K. Chad Burgess, Esquire, SCANA Corporation, 220 Operation Way, MC C222, Cayce, South Carolina 29033, on or before **September 19, 2018. Please refer to Docket No. 2018-5-G.**

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to [www.psc.sc.gov](http://www.psc.sc.gov) and **Docket No. 2018-5-G.**

#### INSTRUCTIONS TO ALL PARTIES OF RECORD (Applicants, Petitioners, and intervenors only):

All Parties of Record must prefile testimony with the Commission and with all Parties of Record. Prefiled Testimony Deadlines: Applicant's **Direct Testimony Due: 9/21/2018**; Other Parties of Record **Direct Testimony Due: 10/12/2018**; Applicant's **Rebuttal Testimony Due: 10/19/2018**; and Other Parties of Record **Rebuttal Testimony Due: 10/26/2018**. All prefiled testimony deadlines are subject to the information as posted on [www.psc.sc.gov](http://www.psc.sc.gov) under **Docket No. 2018-5-G.**

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at [www.psc.sc.gov](http://www.psc.sc.gov).

6/12/18

July 11, 2018

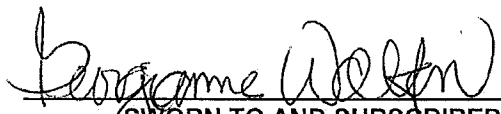
*Jennifer L. Mills*

JENNIFER L. MILLS  
Notary Public, South Carolina  
My Commission Expires  
April 02, 2024

State of South Carolina  
County of Orangeburg

Personally appeared before me,  
**Georgianne Walton,**  
Operations Manager,  
of The Times And Democrat,  
a division of Lee Publications, Inc.  
A newspaper published at Orangeburg,  
County of Orangeburg,  
State of South Carolina.  
Who declares that the attached  
Notice was published in said newspaper  
On the following dates:

July 10 2018

  
SWORN TO AND SUBSCRIBED  
BEFORE ME

July 10 2018

  
NOTARY PUBLIC, S.C.  
My commission Expires: January 26, 2025

<p><b>PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA</b> <b>CLERK'S OFFICE</b> <b>• NOTICE OF HEARING AND PREFILE TESTIMONY DEADLINES</b> <b>DOCKET NO. 2018-5-G</b> <b>Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of South Carolina Electric &amp; Gas Company</b></p> <p>On August 14, 1987, the Public Service Commission of South Carolina ("the Commission") issued its Order No. 87-898 which requires the annual review of the Purchased Gas Adjustments and the Gas Purchasing Policies of South Carolina Electric &amp; Gas Company.</p> <p><b>PLEASE TAKE NOTICE</b> that a hearing, pursuant to S.C. Code Ann. Regs. 103-817 and Commission Order No. 87-898, on the above matter has been scheduled to begin on <b>Thursday, November 08, 2018, at 10:00 a.m.</b>, before the Commission in the Commission's Hearing Room at 101 Executive Center Drive, Suite 100, Saluda Building, Columbia, South Carolina 29210.</p> <p>Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before <b>September 19, 2018</b>, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. <b>Please refer to Docket No. 2018-5-G and mail a copy to all other parties in this docket.</b> Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and K. Chad Burgess, Esquire, SCANA Corporation, 220 Operation Way, MC C222, Cayce, South Carolina 29033, on or before <b>September 19, 2018. Please refer to Docket No. 2018-5-G.</b></p> <p>For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to <a href="http://www.psc.sc.gov">www.psc.sc.gov</a> and <b>Docket No. 2018-5-G.</b></p> <p><b>INSTRUCTIONS TO ALL PARTIES OF RECORD (Applicants, Petitioners, and Intervenor only):</b> All Parties of Record must prefile testimony with the Commission and with all Parties of Record. Prefiled Testimony Deadlines: Applicant's <b>Direct Testimony Due: 9/21/2018</b>; Other Parties of Record <b>Direct Testimony Due: 10/12/2018</b>; Applicant's <b>Rebuttal Testimony Due: 10/19/2018</b>; and Other Parties of Record <b>Surrebuttal Testimony Due: 10/26/2018</b>. All prefiled testimony deadlines are subject to the information as posted on <a href="http://www.psc.sc.gov">www.psc.sc.gov</a> under <b>Docket No. 2018-5-G.</b></p> <p>Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the <b>DISMISSAL</b> of your pleading.</p> <p>Persons seeking information about the Commission's procedures should contact the Commission at (803) 898-5100 or visit its website at <a href="http://www.psc.sc.gov">www.psc.sc.gov</a>.</p> <p>6/12/18</p>
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# the Sumter ITEM

Published daily by Osteen Publishing Co., Inc.

P.O. Box 1677 • 36 W. Liberty Street • Sumter, SC 29151 • (803) 774-1200

STATE OF SOUTH CAROLINA  
COUNTY OF SUMTER

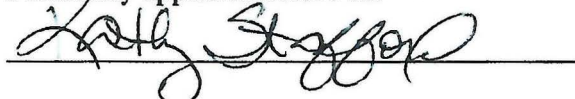
## PRINTERS AFFIDAVIT

SCNN

106 Outlet Pointe Blvd.

Columbia, SC 29210-5669

Personally appeared before me



Kathy Stafford, Legal Clerk

who being duly sworn, says she is a  
Bookkeeping Clerk of the OSTEEN  
PUBLISHING CO., Publisher of THE ITEM,  
A Newspaper published in said state and  
county and that advertisement

Sort Text: Docket No. 2018-5-G

Ad order ID: 223883

was published in said newspaper on

**July 12, 2018**

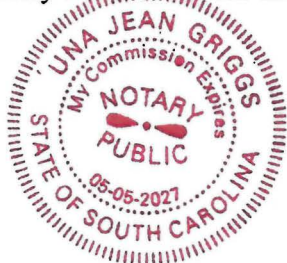
and a copy of advertisement is attached.

Sworn to before me on said date:

August 1, 2018



Notary Public for South Carolina



# the Sumter ITEM CLASSIFIEDS

To Place Your Classified Ads, Please call

## 803-774-1200

OR TO PLACE YOUR AD ONLINE GO TO WWW.THEITEM.COM/PLACEMYAD

### CLASSIFIED DEADLINES

11:30 a.m. the day before for Tuesday, Wednesday, Thursday & Friday edition.  
11:30 a.m. Friday for Sunday's edition.

We will be happy to change your ad if an error is made. However, we are not responsible for errors after the Friday edition. We shall not be liable for any loss or expense that results from the printing or omission of an advertisement. We reserve the right to edit, refuse or cancel any ad at any time.

### ANNOUNCEMENTS

**Short Term Loans**  
\$400-\$1200.  
If you need \$ for a short term loan, then call us today! We look for a way to make you a loan and not turn it down! Call Gales Finance today.  
803-774-7600. Call Wayne Green or Tom Gagnon

### In Memory



**In Loving Memory of James Edward Dubose**  
5/12/1947-7/12/2017  
They say that times a healer but as the time goes on, I seem to find it just as hard to face the fact you've gone. And today it's the Anniversary of the day that you went away and I'm standing here at your graveside and believe me when I say, "You'll never be forgotten and every year I'll shed a tear, but it's only because I Love You and wish you were still here. Love Your Loving Wife, Sally Dubose and Family."



**Happy 14th Birthday**  
To Lasha Rubin-Spann  
Love Mom, Dad, Sisters, Grandma, Cane



**In Loving Memory of Theresa James Washington**  
4/7/1956-7/12/2018  
In life we loved you dearly. In death we love you more. Rest in peace. Lovingly remembered by your Mother, Lasha Washington and your Sisters, Barbara & Ari.

**EXTEND YOUR REACH. GROW YOUR CLIENTELE.**  
ADVERTISING WITH US WILL GROW YOUR SALES!

**the Sumter ITEM**  
WWW.THEITEM.COM

### BUSINESS SERVICES

**Home Improvements**  
**Decks/Porches/New Shingle or Metal Roofs/Workers Comp.** Call Burch 803-720-4129

**Exterior/Interior Paint/Contractors/Workers Comp.** Call Burch 803-720-4129

**H.L. Boone Contractor:** Remodeling, paint, roofs, gutters, drywall, blown ceilings. Call 773-9904

### Legal Service

**Attorney Timothy L. Griffith**  
803-607-9087, 360 W. Weismark  
Commercial, Family, Accident Injury

### Roofing

**Roberta Metal Roofing**  
35 Yrs exp. 45 yr warranty. Financing avail. Export installation. Long list of satisfied customers. 803-837-1549.

**All Types of Roofing & Roofing Repairs** all work guaranteed. 30 yrs exp. SC Lic. Virgil Bickley 803-316-4734

**Tree Service**  
Rickys Tree Service. Tree removal, stump grinding, Limb & Limb tree quote. 803-235-2223 or cell 803-460-8747

**A Notch Above Tree Care** Full quality service low rates. Lic. Ins. 100% sat. BBB accredited 983-9721

**Newman's Tree Service** Tree removal, limbing, topping, water enhancement, pruning, bobcat work, stump grinding, Lic. & Insured. Call 803-316-0128

### Want to Buy

Will buy furniture by place or bulk, tools, trailers, lawn mowers, 4 wheelers, or almost anything of value. Also old signs & lawn furniture. Call 803-953-5364

### Farm Products

**TOMATOES:** You pick Slicing and Roma's 65¢ lb. Also You Pick Bushberries! 3285 Oswego Hwy. Call 803-426-8101 or 803-469-5277

### Garage, Yard & Estate Sales

**2221 Ginkgo Dr. Sat. Sun. 10-6.** Estate Sale. Incredible low prices. Everything must go!!!

**Yard Sale:** 49 Larkin St. Sat. Sun. 10-6. Clothing, household, medical equipment

### Garage, Yard & Estate Sales

**Indoor Multi-Family Yard Sale:** Sat. July 14th 7-11 at 555 N. Pine (old realty center) next to Black River Electric. Toys, furniture, appliances, clothes, exercise equipment, office furniture, boat and many many more.

**For Sale: Metal storage shelving** 1000x31 wide 7' tall \$10 a foot. Call 803-781-9791 or 803-513-3558

### EMPLOYMENT

### Help Wanted

**Bethlehem MBC, Summerton, SC** is seeking a Holy Spirit Filled Minister of Music. Must be able to play a New Millennium Hammond Organ and Piano. Salary negotiable. Pastor David Lawton at (803) 478-7833

### Now Hiring

**Site Supervisor & Security Officers** for all shifts in Sumter. Call 803-551-0389 or visit website [www.yankeeblue.com](http://www.yankeeblue.com)

**PT MAINTENANCE** personnel needed at local apt. complex. Must have drivers license & own tools. 1942 exp. a plus. Apply in person at 625 S. Mill St. Manning. Call 803-435-2751

### A CAREER YOU NEVER THOUGHT OF?

Could we be looking for you? Looking for people to develop a career path to success. Benefits:

- Competitive
- Paid vacation after a year of service for full time shift managers
- Meals
- Incentives including retail and service discounts

### McDonald's NOW HIRING: Shift Managers

Application can be filed out Monday-Friday 9:00AM - 5:00PM 1950 Pavillion Hwy. Manning. SC 29102

**Ashley Furniture HomeStore** of Sumter is searching highly motivated individuals to join our Sales team. Must be goal-oriented and have exceptional interpersonal skills, basic computer skills and a passion for building strong client relationships. **Ashley Furniture Industries** is the #1 leading brand of furniture in the World. Join our team today. Send resumes to 2850 Broad St. (at Hwy 17) Sumter, SC 29166 or email to [sales@ashleyfurniture.com](mailto:sales@ashleyfurniture.com) or No Phone Calls Please

**George's** is now taking applications for FRTP positions. Apply in person from 2-5 at Savannah Plaza location. Must have some exp. Must be 18 or older. No phone calls please

### RENTALS

**HUNTINGTON PLACE APARTMENTS**  
RENTS FROM \$650 PER MO.  
LEASING OFFICE LOCATED AT ASHTON MILL APARTMENT HOMES 595 ASHTON MILL DRIVE 803-773-3600

**OFFICE HOURS:** MON-FRI 9-5

### Senior Living

**Apartment for those 62+**  
(Rent based on income)  
Shady-Randolph Manor 125 W. Barlowe 775-0575  
Shaded Bedroom apartments available EHO

### Mobile Home Rentals

**3BR 2BA 14x80 \$625/mo** Dep. No pets. Near Shaw. Call 803-840-3371

**4BR 2BA DW MH** with Dbl carport. CHNA Hwy 15 near Summerton. \$600/mo. \$500 sec dep. Housing Authority vouchers will be considered. 803-378-6206

### Scenic Lake

**3BR/2BA No pets, Section 8 accepted** (1 dog) 499-1500 or 469-6978. 6th St. Sum. Spgs.

### REAL ESTATE

**Homes for Sale**  
**2BR/1BA** back yard appor for sale. Located at 6 David Ct. Sumter. SC. Make an offer. Call 803-840-3705 or 803-840-3666 for details and to view property

### Land & Lots for Sale

**1-5 Acre lots (or more)** \$15,000 per acre. Peaceful quiet country living just outside Sumter. Located on London road. From Pleasant Mt. about 2 turns down on the right. 803-223-1164

### WE WILL BUY YOUR CAR OUTRIGHT!

Regardless of year, make or model, we will buy your good money for your current vehicle. We can give you a fair price appraisal in 15 minutes. Call Dealer For An Appointment **855-223-5023**

### TRANSPORTATION

**Autos For Sale**  
**CHEAP VANS, VANS & VANS**  
Starting at \$1395  
Price as Right Auto Sales  
3210 Broad St. 803-494-4275

### Miscellaneous

**2018 Club Car 1500 Carry All** low hours 125 hp gas 25 mph top speed. 4x4 auto. 1100-1100. Street legal. \$10,500. Call 803-505-6166

**Refurbished batteries** as low as \$55. 6 & 8 12v golf cart batteries avail. Lawnmower batteries \$28.95. Auto Electric Co. 102 Blvd Rd. 803-773-4351

### LEGAL NOTICES

**PUBLIC NOTICE**  
FTC PCS TOWERS (426-1082)

FTC Communications Inc. is proposing to construct a 250 ft lattice monopole PCS tower on the map parcel 228-00-03-002 located approx. 200 ft northwest of the intersection of West Oakland Ave and Smith Anthony Dr. in Sumter County. Comments will be received by FTC Communications Inc. at 1101 East Main St., Kingstree, SC 29554. Attn: Jonathan Tresser, until July 15, 2018.

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FTC PCS TOWERS (426-1082)

FTC Communications Inc. is proposing to construct a 250 ft lattice monopole PCS tower on the map parcel 228-00-03-002 located approx. 200 ft northwest of the intersection of West Oakland Ave and Smith Anthony Dr. in Sumter County. Comments will be received by FTC Communications Inc. at 1101 East Main St., Kingstree, SC 29554. Attn: Jonathan Tresser, until July 15, 2018.

### Beer & Wine License

**Notice of Application**  
Notice is hereby given that Delaplace, LLC intends to apply to the South Carolina Department of Revenue for a license permit that will allow the sale and OFF premises consumption of Beer & Wine at 4114 Peach Orchard Rd., SC 29134. To object to the issuance of this license, written protest must be notarized no later than July 13, 2018. For protest to be valid, it must be in writing and should include the following information: (1) the name, address and telephone number of the person filing the protest; (2) the specific reasons why the application should be denied; (3) that the person protesting is willing to attend a hearing if a case is requested by the applicant; (4) that the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and (5) the name of the applicant and the address of the premises to be licensed. Protests must be mailed to S.C. Department of Revenue, ABL, P.O. Box 123, Columbia, South Carolina 29214-0007, or faxed to 803-696-0110.

### Summons & Notice

**SUMMONS**  
**IN THE FAMILY COURT**  
**CA #2017-DR-42-2562**  
**STATE OF SOUTH CAROLINA**  
**COUNTY OF SPARTANBURG**

Jeanne M. Fawcett, Plaintiff,

Angela J. Fawcett and Elyse Cagney, Defendants.

### TO THE DEFENDANT

**ADMONITION:**  
YOU ARE HEREBY SUMMONED and required to answer the Complaint. You must file a copy of which is herewith served upon you, and to serve a copy of your answer to the said Complaint on the Plaintiff or his/her attorney at Post Office Box 3060, 815 John B. White St. Blvd. Spartanburg, South Carolina 29303, within thirty (30) days after the date of service hereto, exclusive of the day of such service and if you fail to answer the Complaint within the time aforesaid, the Plaintiff in this action will apply to the Court for the relief demanded in the Complaint.

Albert V. Smith  
Attorney for Plaintiff  
815 John B. White St. Blvd.  
PO Box 3060  
Spartanburg, SC 29304  
Phone: (864) 325-1174  
Fax: (864) 325-4343  
E-mail: [albertsmith@att.com](mailto:albertsmith@att.com)

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